

Parashat Vayikra

Leviticus 1

(1) The LORD called to Moses and spoke to him from the Tent of Meeting, saying: (2) Speak to the Israelite people, and say to them: When any of you presents an offering of cattle to the LORD, he shall choose his offering from the herd or from the flock. (3) If his offering is a burnt offering from the herd, he shall make his offering a male without blemish. He shall bring it to the entrance of the Tent of Meeting, for acceptance in his behalf before the LORD. (4) He shall lay his hand upon the head of the burnt offering, that it may be acceptable in his behalf, in expiation for him. (5) The bull shall be slaughtered before the LORD; and Aaron's sons, the priests, shall offer the blood, dashing the blood against all sides of the altar which is at the entrance of the Tent of Meeting. (6) The burnt offering shall be flayed and cut up into sections. (7) The sons of Aaron the priest shall put fire on the altar and lay out wood upon the fire; (8) and Aaron's sons, the priests, shall lay out the sections, with the head and the suet, on the wood that is on the fire upon the altar. (9) Its entrails and legs shall be washed with water, and the priest shall turn the whole into smoke on the altar as a burnt offering, an offering by fire of

ויקרא א'

(א) וַיִּקְרָא אֶל־מֹשֶׁה וַיְדַבֵּר יְהוָה אֵלָיו
מֵאֵהָל מוֹעֵד לֵאמֹר: (ב) דַּבֵּר אֶל־בְּנֵי
יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אָדָם כִּי־יִקְרִיב
מִכֶּם קֶרְבָּן לַיהוָה מִן־הַבְּהֵמָה
מִן־הַבְּקָר וּמִן־הַצֹּאן תִּקְרִיבוּ
אֶת־קֶרְבָּנְכֶם: (ג) אִם־עֹלָה קֶרְבָּנוֹ
מִן־הַבְּקָר זָכָר תָּמִים יִקְרִיבוּ
אֶל־פֶּתַח אֵהָל מוֹעֵד יִקְרִיב אֹתוֹ לְרֹצֵנוּ
לִפְנֵי יְהוָה: (ד) וְסִמְךָ יָדוֹ עַל רֹאשׁ
הָעֹלָה וְנִרְצָה לוֹ לְכַפֵּר עָלָיו: (ה)
וְשַׁחַט אֶת־בֶּן הַבְּקָר לִפְנֵי יְהוָה
וְהִקְרִיבוּ בְנֵי אֹהֶל הַכֹּהֲנִים אֶת־הַדָּם
וְזָרְקוּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב
אֲשֶׁר־פֶּתַח אֵהָל מוֹעֵד: (ו) וְהִפְשִׁיט
אֶת־הָעֹלָה וְנָתַח אֹתָהּ לְנִתְחֶיהָ: (ז)
וְנָתְנוּ בְנֵי אֹהֶל הַכֹּהֵן אֵשׁ עַל־הַמִּזְבֵּחַ
וְעָרְכוּ עֵצִים עַל־הָאֵשׁ: (ח) וְעָרְכוּ בְנֵי
אֹהֶל הַכֹּהֲנִים אֶת הַנִּתְחִים
אֶת־הָרֹאשׁ וְאֶת־הַפָּדֵר עַל־הָעֵצִים
אֲשֶׁר עַל־הָאֵשׁ אֲשֶׁר עַל־הַמִּזְבֵּחַ: (ט)
וְקָרְבוּ וּכְרַעְיוּ יָרְחָץ בַּמַּיִם וְהִקְטִיר
הַכֹּהֵן אֶת־הַכֹּל הַמִּזְבֵּחַהּ עֹלָה אִשָּׁה
רִיח־נִיחֹחַ לַיהוָה: (י) (י)
וְאִם־מִן־הַצֹּאן קֶרְבָּנוֹ מִן־הַכְּשָׂבִים אוֹ
מִן־הָעִזִּים לְעֹלָה זָכָר תָּמִים יִקְרִיבוּ:
(יא) וְשַׁחַט אֹתוֹ עַל יָרֵךְ הַמִּזְבֵּחַ צַפְנָה
לִפְנֵי יְהוָה וְזָרְקוּ בְנֵי אֹהֶל הַכֹּהֲנִים

pleasing odor to the LORD. (10) If his offering for a burnt offering is from the flock, of sheep or of goats, he shall make his offering a male without blemish. (11) It shall be slaughtered before the LORD on the north side of the altar, and Aaron's sons, the priests, shall dash its blood against all sides of the altar. (12) When it has been cut up into sections, the priest shall lay them out, with the head and the suet, on the wood that is on the fire upon the altar. (13) The entrails and the legs shall be washed with water; the priest shall offer up and turn the whole into smoke on the altar. It is a burnt offering, an offering by fire, of pleasing odor to the LORD. (14) If his offering to the LORD is a burnt offering of birds, he shall choose his offering from turtledoves or pigeons. (15) The priest shall bring it to the altar, pinch off its head, and turn it into smoke on the altar; and its blood shall be drained out against the side of the altar. (16) He shall remove its crop with its contents, and cast it into the place of the ashes, at the east side of the altar. (17) The priest shall tear it open by its wings, without severing it, and turn it into smoke on the altar, upon the wood that is on the fire. It is a burnt offering, an offering by fire, of pleasing odor to the LORD.

אֶת־דָּמוֹ עַל־הַמִּזְבֵּחַ סְבִיב: (יב) וְנִתַּח
 אֹתוֹ לְנִתְחָיו וְאֶת־רֹאשׁוֹ וְאֶת־פְּדֻרָּו
 וְעֶרְךְ הַכֹּהֵן אֹתָם עַל־הָעֵצִים אֲשֶׁר
 עַל־הָאֵשׁ אֲשֶׁר עַל־הַמִּזְבֵּחַ: (יג)
 וְהִקְרִב וְהִפְרָעִים יִרְחַץ בַּמַּיִם וְהִקְרִיב
 הַכֹּהֵן אֶת־הַכֹּל וְהִקְטִיר הַמִּזְבֵּחַ
 עֲלֶיהָ ה' וְאֵשׁ רִיחַ נִיחֹחַ לַיהוָה: (פ)
 (יד) וְאִם מִן־הָעוֹף עֲלֶיהָ קִרְבָּנוֹ לַיהוָה
 וְהִקְרִיב מִן־הַתְּרִיִּים אוֹ מִן־בְּנֵי הַיּוֹנָה
 אֶת־קִרְבָּנוֹ: (טו) וְהִקְרִיבוּ הַכֹּהֵן
 אֶל־הַמִּזְבֵּחַ וּמָלַק אֶת־רֹאשׁוֹ וְהִקְטִיר
 הַמִּזְבֵּחַ וְנִמְצָה דָּמוֹ עַל קִיר הַמִּזְבֵּחַ:
 (טז) וְהִסִּיר אֶת־מְרֹאתוֹ בְּנֹצְתָהּ
 וְהִשְׁלִיךְ אֹתָהּ אֶצְל הַמִּזְבֵּחַ קִדְמָה
 אֶל־מְקוֹם הַדָּשָׁן: (יז) וְשִׁטַּע אֹתוֹ
 בְּכַנְפָּיו לֹא יִבְדִּיל וְהִקְטִיר אֹתוֹ הַכֹּהֵן
 הַמִּזְבֵּחַ עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ
 עֲלֶיהָ ה' וְאֵשׁ רִיחַ נִיחֹחַ לַיהוָה: (ס)

Leviticus 2

ויקרא ב'

(1) When a person presents an offering

of meal to the LORD, his offering shall be of choice flour; he shall pour oil upon it, lay frankincense on it, (2) and present it to Aaron's sons, the priests. The priest shall scoop out of it a handful of its choice flour and oil, as well as all of its frankincense; and this token portion he shall turn into smoke on the altar, as an offering by fire, of pleasing odor to the LORD. (3) And the remainder of the meal offering shall be for Aaron and his sons, a most holy portion from the LORD's offerings by fire. (4) When you present an offering of meal baked in the oven, [it shall be of] choice flour: unleavened cakes with oil mixed in, or unleavened wafers spread with oil. (5) If your offering is a meal offering on a griddle, it shall be of choice flour with oil mixed in, unleavened. (6) Break it into bits and pour oil on it; it is a meal offering. (7) If your offering is a meal offering in a pan, it shall be made of choice flour in oil. (8) When you present to the LORD a meal offering that is made in any of these ways, it shall be brought to the priest who shall take it up to the altar. (9) The priest shall remove the token portion from the meal offering and turn it into smoke on the altar as an offering by fire, of pleasing odor to the LORD. (10) And the remainder of the meal offering shall be for Aaron and his sons, a most holy portion from the LORD's offerings by fire. (11) No meal offering that you offer to the LORD shall be made with leaven, for

(א) וְנֹפֶשׁ כִּי־תִקְרִיב קֶרֶבַן מִנְחָה לַיהוָה סֹלֶת יִהְיֶה קֶרֶבְנָו וַיִּצַק עָלֶיהָ שֶׁמֶן וַנִּתֵּן עָלֶיהָ לִבְנֵיהֶ: (ב) וְהָבִיֵא אֶל־בְּנֵי אַהֲרֹן הַכֹּהֲנִים וְקִמֵץ מִשֶּׁם מִלָּא קִמְצָו מִסֹּלֶתָהּ וּמִשְׁמֶנָּה עַל־כָּל־לִבְנֹתָהּ וְהִקְטִיר הַכֹּהֵן אֶת־אֲזִכְרֹתָהּ הַמִּזְבְּחָה אִשֶּׁה רֵיחַ נִיחֹחַ לַיהוָה: (ג) וְהַנּוֹתֵרֶת מִן־הַמִּנְחָה לְאַהֲרֹן וּלְבָנָיו קֹדֶשׁ קֹדָשִׁים מֵאִשֵּׁי יִהְיֶה: (ד) וְכִי תִקְרַב קֶרֶבַן מִנְחָה מֵאִפֶּה תִנּוֹר סֹלֶת חֲלוֹת מִצֵּת בְּלוּלֹת בְּשֶׁמֶן וּרְקִיקֵי מִצּוֹת מִשְׁחִים בְּשֶׁמֶן: (ה) וְאִם־מִנְחָה עַל־הַמַּחְבֵּת קֶרֶבֶן סֹלֶת בְּלוּלָה בְּשֶׁמֶן מִצָּה תִהְיֶה: (ו) פָּתוֹת אֹתָהּ פָּתִים וַיִּצְקֵת עָלֶיהָ שֶׁמֶן מִנְחָה הוּא: (ז) וְאִם־מִנְחַת מֵרֻחֶשֶׁת קֶרֶבֶן סֹלֶת בְּשֶׁמֶן תַּעֲשֶׂה: (ח) וְהִבֵּאתָ אֶת־הַמִּנְחָה אֲשֶׁר יַעֲשֶׂה מֵאִלָּה לַיהוָה וְהִקְרִיבָה אֶל־הַכֹּהֵן וְהִגִּישָׁה אֶל־הַמִּזְבֵּחַ: (ט) וְהָרִים הַכֹּהֵן מִן־הַמִּנְחָה אֶת־אֲזִכְרֹתָהּ וְהִקְטִיר הַמִּזְבֵּחַ אִשֶּׁה רֵיחַ נִיחֹחַ לַיהוָה: (י) וְהַנּוֹתֵרֶת מִן־הַמִּנְחָה לְאַהֲרֹן וּלְבָנָיו קֹדֶשׁ קֹדָשִׁים מֵאִשֵּׁי יִהְיֶה: (יא) כָּל־הַמִּנְחָה אֲשֶׁר תִּקְרִיבוּ לַיהוָה לֹא תַעֲשֶׂה חֻמֶץ כִּי כָל־שָׂאֵר וְכָל־דָּבָשׁ לֹא־תִקְטִירוּ מִמֶּנּוּ אִשֶּׁה לַיהוָה: (יב) קֶרֶבַן רֵאשִׁית תִּקְרִיבוּ אֲתֶם לַיהוָה וְאֶל־הַמִּזְבֵּחַ לֹא־יַעֲלוּ לְרֵיחַ נִיחֹחַ: (יג) וְכָל־קֶרֶבַן מִנְחֹתְךָ בַּמֶּלַח תִּמְלֹחַ וְלֹא תִשֵּׁב יֵת מֶלַח בְּרִית אֱלֹהֶיךָ מֵעַל מִנְחֹתְךָ עַל כָּל־קֶרֶבֶן תִּקְרִיב מֶלַח:

no leaven or honey may be turned into smoke as an offering by fire to the LORD. (12) You may bring them to the LORD as an offering of choice products; but they shall not be offered up on the altar for a pleasing odor. (13) You shall season your every offering of meal with salt; you shall not omit from your meal offering the salt of your covenant with God; with all your offerings you must offer salt. (14) If you bring a meal offering of first fruits to the LORD, you shall bring new ears parched with fire, grits of the fresh grain, as your meal offering of first fruits. (15) You shall add oil to it and lay frankincense on it; it is a meal offering. (16) And the priest shall turn a token portion of it into smoke: some of the grits and oil, with all of the frankincense, as an offering by fire to the LORD.

(ו) (ד) וְאִם־תִּקְרִיב מִנְחַת בְּכוֹרִים לַיהוָה אָבִיב קִלְוֵי בָאֵשׁ גָּרֶשׁ כֶּרְמֶל תִּקְרִיב אֶת מִנְחַת בְּכוֹרֶיךָ: (טו) וְנָתַתָּ עֲלֶיהָ שֶׁמֶן וְשִׁמְתָּ עָלֶיהָ לִבְנֵה מִנְחָה הוּא: (טז) וְהִקְטִיר הַכֹּהֵן אֶת־אֲזָכְרֹתֶיהָ מִגֶּרֶשׁהּ וּמִשֶּׁמֶן עַל כָּל־לִבְנֹתֶיהָ אֲשֶׁה לַיהוָה: (פ)

Leviticus 3

(1) If his offering is a sacrifice of well-being— If he offers of the herd, whether a male or a female, he shall bring before the LORD one without blemish. (2) He shall lay his hand upon the head of his offering and slaughter it at the entrance of the Tent of Meeting; and Aaron's sons, the priests, shall dash the blood against all sides of the altar. (3) He shall then present from the sacrifice of well-being, as an offering by fire to the LORD, the fat that covers the

ויקרא ג'

(א) וְאִם־זֶבַח שְׁלָמִים קָרְבָּנוֹ אִם מִן־הַבְּקָר הוּא מִקְרִיב אִם־זָכָר אִם־נִקְבָּה תָּמִים יִקְרִיבֵנוּ לִפְנֵי יְהוָה: (ב) וְסֹמֶךְ יָדוֹ עַל־רֹאשׁ קָרְבָּנוֹ וּשְׁחֹטוּ פָתַח אֹהֶל מוֹעֵד וְזָרְקוּ בְּנֵי אֹהֶל הַכֹּהֲנִים אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב: (ג) וְהִקְרִיב מִזְבֵּחַ הַשְּׁלָמִים אֲשֶׁה לַיהוָה אֶת־הַחֹלֶב הַמְּכֹסֶה אֶת־הַקֶּרֶב וְאֵת כָּל־הַחֹלֶב אֲשֶׁר עַל־הַקֶּרֶב: (ד) וְאֵת שְׁתֵּי הַכְּלִיֹּת וְאֶת־הַחֹלֶב אֲשֶׁר עָלֶיהֶן אֲשֶׁר עַל־הַכֹּסְלִים וְאֶת־הַיִּתְרֹת

entrails and all the fat that is about the entrails; (4) the two kidneys and the fat that is on them, that is at the loins; and the protuberance on the liver, which he shall remove with the kidneys. (5) Aaron's sons shall turn these into smoke on the altar, with the burnt offering which is upon the wood that is on the fire, as an offering by fire, of pleasing odor to the LORD. (6) And if his offering for a sacrifice of well-being to the LORD is from the flock, whether a male or a female, he shall offer one without blemish. (7) If he presents a sheep as his offering, he shall bring it before the LORD (8) and lay his hand upon the head of his offering. It shall be slaughtered before the Tent of Meeting, and Aaron's sons shall dash its blood against all sides of the altar. (9) He shall then present, as an offering by fire to the LORD, the fat from the sacrifice of well-being: the whole broad tail, which shall be removed close to the backbone; the fat that covers the entrails and all the fat that is about the entrails; (10) the two kidneys and the fat that is on them, that is at the loins; and the protuberance on the liver, which he shall remove with the kidneys. (11) The priest shall turn these into smoke on the altar as food, an offering by fire to the LORD. (12) And if his offering is a goat, he shall bring it before the LORD (13) and lay his hand upon its head. It shall be slaughtered before the Tent of Meeting, and Aaron's sons shall dash its blood against all sides of

עַל־הַכֶּבֶד עַל־הַכְּלָיוֹת יִסִּירְנָה: (ה)
וְהִקְטִירוּ אֹתוֹ בְּנֵי־אֶהֱרֹן הַמִּזְבֵּחַ
עַל־הָעֵלָה אֲשֶׁר עַל־הַעֲצִים אֲשֶׁר
עַל־הָאֵשׁ אֲשֶׁה רִיחַ נִיחֹחַ לַיהוָה: (ו)
(ו) וְאִם־מִן־הַצֹּאן קָרְבָּנוֹ לְזֶבַח שְׁלָמִים
לַיהוָה זָכָר אִוּ נִקְבָּה תָּמִים יִקְרִיבוּ:
(ז) אִם־כֶּשֶׁב הוּא־מִקְרִיב אֶת־קָרְבָּנוֹ
וְהִקְרִיב אֹתוֹ לִפְנֵי יְהוָה: (ח) וְסָמַךְ
אֶת־יָדוֹ עַל־רֹאשׁ קָרְבָּנוֹ וְשַׁחַט אֹתוֹ
לִפְנֵי אֹהֶל מוֹעֵד וְזָרְקוּ בְּנֵי אֶהֱרֹן
אֶת־דָּמֹו עַל־הַמִּזְבֵּחַ סָבִיב: (ט)
וְהִקְרִיב מִזְבֵּחַ הַשְּׁלָמִים אֲשֶׁה לַיהוָה
חֶלְבוֹ הָאֵלִיָּה תְּמִימָה לְעֵמֶת הָעֶצֶה
יִסִּירְנָה וְאֶת־הַחֶלֶב הַמְּכֹסֶה
אֶת־הַקָּרֵב וְאֶת־כָּל־הַחֶלֶב אֲשֶׁר
עַל־הַקָּרֵב: (י) וְאֶת־שְׁתֵּי הַכְּלָיֹת
וְאֶת־הַחֶלֶב אֲשֶׁר עֲלֵהֶן אֲשֶׁר
עַל־הַכֶּסֶּלִים וְאֶת־הַיִּתְרֹת עַל־הַכֶּבֶד
עַל־הַכְּלָיֹת יִסִּירְנָה: (יא) וְהִקְטִירוּ
הַכֹּהֵן הַמִּזְבֵּחַ לָחֶם אֲשֶׁה לַיהוָה: (ב)
(יב) וְאִם עֵז קָרְבָּנוֹ וְהִקְרִיבוּ לִפְנֵי
יְהוָה: (יג) וְסָמַךְ אֶת־יָדוֹ עַל־רֹאשׁוֹ
וְשַׁחַט אֹתוֹ לִפְנֵי אֹהֶל מוֹעֵד וְזָרְקוּ בְּנֵי
אֶהֱרֹן אֶת־דָּמֹו עַל־הַמִּזְבֵּחַ סָבִיב: (יד)
וְהִקְרִיב מִמֶּנּוּ קָרְבָּנוֹ אֲשֶׁה לַיהוָה
אֶת־הַחֶלֶב הַמְּכֹסֶה אֶת־הַקָּרֵב וְאֶת־
כָּל־הַחֶלֶב אֲשֶׁר עַל־הַקָּרֵב: (טו) וְאֶת־
שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֶלֶב אֲשֶׁר עֲלֵהֶן
אֲשֶׁר עַל־הַכֶּסֶּלִים וְאֶת־הַיִּתְרֹת
עַל־הַכֶּבֶד עַל־הַכְּלָיֹת יִסִּירְנָה: (טז)
וְהִקְטִירָם הַכֹּהֵן הַמִּזְבֵּחַ לָחֶם אֲשֶׁה
לְרִיחַ נִיחֹחַ כָּל־חֶלֶב לַיהוָה: (יז) חֲקַת
עוֹלָם לְדֹרֹתֵיכֶם בְּכֹל מוֹשְׁבֵי־בְּתֵיכֶם

the altar. (14) He shall then present as his offering from it, as an offering by fire to the LORD, the fat that covers the entrails and all the fat that is about the entrails; (15) the two kidneys and the fat that is on them, that is at the loins; and the protuberance on the liver, which he shall remove with the kidneys. (16) The priest shall turn these into smoke on the altar as food, an offering by fire, of pleasing odor. All fat is the LORD's. (17) It is a law for all time throughout the ages, in all your settlements: you must not eat any fat or any blood.

Leviticus 4

(1) The LORD spoke to Moses, saying: (2) Speak to the Israelite people thus: When a person unwittingly incurs guilt in regard to any of the LORD's commandments about things not to be done, and does one of them— (3) If it is the anointed priest who has incurred guilt, so that blame falls upon the people, he shall offer for the sin of which he is guilty a bull of the herd without blemish as a sin offering to the LORD. (4) He shall bring the bull to the entrance of the Tent of Meeting, before the Lord, and lay his hand upon the head of the bull. The bull shall be slaughtered before the LORD, (5) and the anointed priest shall take some of the bull's blood and bring it into the Tent of Meeting. (6) The priest shall dip his finger in the

כַּל-חֵלֶב וְכָל-דָּם לֹא תֹאכְלוּ: (פ)

ויקרא ד'

(א) וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: (ב) דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל לֵאמֹר נֶפֶשׁ כִּי-תַחַטָּא בְּשִׁגְגָה מִכֹּל מִצְוֹת יְהוָה אֲשֶׁר לֹא תַעֲשִׂינָהּ וְעָשָׂה מֵאַחַת מֵהֵנָּה: (ג) אִם הִכְהֵן הַמְּשִׁיחַ יַחַטָּא לְאַשְׁמַת הָעָם וְהִקְרִיב עַל חַטָּאתוֹ אֲשֶׁר חָטָא פָּר בֶּן-בָּקָר תָּמִים לַיהוָה לְחַטָּאת: (ד) וְהֵבִיא אֶת-הַפָּר אֶל-פֶּתַח אֹהֶל מוֹעֵד לִפְנֵי יְהוָה וְסָמַךְ אֶת-יָדוֹ עַל-רֹאשׁ הַפָּר וְשָׁחַט אֶת-הַפָּר לִפְנֵי יְהוָה: (ה) וְלָקַח הַכֹּהֵן הַמְּשִׁיחַ מִדַּם הַפָּר וְהֵבִיא אֹתוֹ אֶל-אֹהֶל מוֹעֵד: (ו) וְטָבַל הַכֹּהֵן אֶת-אֶצְבָּעוֹ בַּדָּם וְהִזָּה מִן-הַדָּם שִׁבְעַ פְּעָמִים לִפְנֵי יְהוָה אֶת-פְּנֵי פְרֻכַת הַקֹּדֶשׁ: (ז) וְנָתַן הַכֹּהֵן מִן-הַדָּם עַל-קַרְנוֹת מִזְבֵּחַ קֹטֶרֶת הַסּוּמִים לִפְנֵי

blood, and sprinkle of the blood seven times before the LORD, in front of the curtain of the Shrine. (7) The priest shall put some of the blood on the horns of the altar of aromatic incense, which is in the Tent of Meeting, before the LORD; and all the rest of the bull's blood he shall pour out at the base of the altar of burnt offering, which is at the entrance of the Tent of Meeting. (8) He shall remove all the fat from the bull of sin offering: the fat that covers the entrails and all the fat that is about the entrails; (9) the two kidneys and the fat that is on them, that is at the loins; and the protuberance on the liver, which he shall remove with the kidneys— (10) just as it is removed from the ox of the sacrifice of well-being. The priest shall turn them into smoke on the altar of burnt offering. (11) But the hide of the bull, and all its flesh, as well as its head and legs, its entrails and its dung— (12) all the rest of the bull—he shall carry to a clean place outside the camp, to the ash heap, and burn it up in a wood fire; it shall be burned on the ash heap. (13) If it is the whole community of Israel that has erred and the matter escapes the notice of the congregation, so that they do any of the things which by the LORD's commandments ought not to be done, and they realize their guilt— (14) when the sin through which they incurred guilt becomes known, the congregation shall offer a bull of the herd as a sin offering, and bring it

יְהוָה אֲשֶׁר בְּאֹהֶל מוֹעֵד וְאֵת | כָּל־דָּם
הַפָּר יִשְׁפֹךְ אֶל־יְסוּד מִזְבַּח הָעֹלָה
אֲשֶׁר־פָּתַח אֹהֶל מוֹעֵד: (ח)
וְאֶת־כָּל־חֵלֶב פֶּר הַחֲטָאת יָרִים מִמֶּנּוּ
אֶת־הַחֵלֶב הַמְכֹסֶה עַל־הַקָּרֵב וְאֵת
כָּל־הַחֵלֶב אֲשֶׁר עַל־הַקָּרֵב: (ט) וְאֵת
שְׁתֵּי הַכְּלִיֹּת וְאֶת־הַחֵלֶב אֲשֶׁר עָלֶיהֶן
אֲשֶׁר עַל־הַכֹּסְלִים וְאֶת־הַיִּתְרֹת
עַל־הַכֶּבֶד עַל־הַכְּלִיֹּת יְסִירְנָה: (י)
כְּאֲשֶׁר יוֹרֵם מִשּׁוֹר זָבַח הַשְּׁלָמִים
וְהַקְטִירִם הִכְהֵן עַל מִזְבַּח הָעֹלָה: (יא)
וְאֶת־עוֹר הַפָּר וְאֶת־כָּל־בָּשָׂרוֹ
עַל־רֹאשׁוֹ וְעַל־כְּרָעָיו וְקָרְבּוֹ וּפְרָשׁוֹ:
(יב) וְהוֹצִיא אֶת־כָּל־הַפָּר אֶל־מַחוּץ
לְמַחֲנֶה אֶל־מְקוֹם טְהוֹר אֶל־שֹׁפֵךְ
הַדָּשֵׁן וְשָׂרַף אֹתוֹ עַל־עֵצִים בְּאֵשׁ
עַל־שֹׁפֵךְ הַדָּשֵׁן יִשְׂרָף: (פ) (יג) וְאִם
כָּל־עֵדֶת יִשְׂרָאֵל יִשְׁגּוּ וְנִעְלַם דְּבַר
מֵעֵינֵי הַקֹּהֵל וְעָשׂוּ אַחַת מִכָּל־מִצְוֹת
יְהוָה אֲשֶׁר לֹא־תַעֲשִׂינָהּ וְאָשְׂמוּ: (יד)
וְנוֹדְעָה הַחֲטָאת אֲשֶׁר חָטְאוּ עָלֶיהָ
וְהַקְרִיבוּ הַקֹּהֵל פֶּר בֶּן־בָּקָר לַחֲטָאת
וְהִבְיִאוּ אֹתוֹ לִפְנֵי אֹהֶל מוֹעֵד: (טו)
וְסָמְכוּ זַקְנֵי הָעֵדָה אֶת־יָדֵיהֶם
עַל־רֹאשׁ הַפָּר לִפְנֵי יְהוָה וְשָׁחַט
אֶת־הַפָּר לִפְנֵי יְהוָה: (טז) וְהִבִּיא
הַכֹּהֵן הַמְּשִׁיחַ מִדָּם הַפָּר אֶל־אֹהֶל
מוֹעֵד: (יז) וְטָבַל הַכֹּהֵן אֶצְבָּעוֹ
מִן־הַדָּם וְהִזָּה שֶׁבַע פְּעָמִים לִפְנֵי יְהוָה
אֶת פְּנֵי הַפָּרְכָת: (יח) וּמִן־הַדָּם יִתֵּן |
עַל־קֶרְנֹת הַמִּזְבֵּיחַ אֲשֶׁר לִפְנֵי יְהוָה
אֲשֶׁר בְּאֹהֶל מוֹעֵד וְאֵת כָּל־הַדָּם
יִשְׁפֹךְ אֶל־יְסוּד מִזְבַּח הָעֹלָה

before the Tent of Meeting. (15) The elders of the community shall lay their hands upon the head of the bull before the LORD, and the bull shall be slaughtered before the LORD. (16) The anointed priest shall bring some of the blood of the bull into the Tent of Meeting, (17) and the priest shall dip his finger in the blood and sprinkle of it seven times before the LORD, in front of the curtain. (18) Some of the blood he shall put on the horns of the altar which is before the LORD in the Tent of Meeting, and all the rest of the blood he shall pour out at the base of the altar of burnt offering, which is at the entrance of the Tent of Meeting. (19) He shall remove all its fat from it and turn it into smoke on the altar. (20) He shall do with this bull just as is done with the [priest's] bull of sin offering; he shall do the same with it. Thus the priest shall make expiation for them, and they shall be forgiven. (21) He shall carry the bull outside the camp and burn it as he burned the first bull; it is the sin offering of the congregation. (22) In case it is a chieftain who incurs guilt by doing unwittingly any of the things which by the commandment of the LORD his God ought not to be done, and he realizes his guilt— (23) or the sin of which he is guilty is brought to his knowledge—he shall bring as his offering a male goat without blemish. (24) He shall lay his hand upon the goat's head, and it shall be slaughtered at the spot where the burnt offering is

אֲשֶׁר-פָּתַח אֹהֶל מוֹעֵד: (יט) וְאֵת
כָּל-חֶלְבֹי יָרִים מִמֶּנּוּ וְהִקְטִיר
הַמִּזְבֵּחַ: (כ) וְעָשָׂה לְפָר כַּאֲשֶׁר עָשָׂה
לְפָר הַחֹטֵאת כִּן יַעֲשֶׂה-לוֹ וְכָפַר עֲלֵהֶם
הַכֹּהֵן וְנִסְלַח לָהֶם: (כא) וְהוֹצִיא
אֶת-הַפֶּרֶר אֶל-מַחוּץ לַמִּחֲנֶה וְשָׂרַף
אֹתוֹ כַּאֲשֶׁר שָׂרַף אֶת הַפֶּר הָרִאשׁוֹן
חֹטֵאת הַקֹּהֶל הוּא: (פ) (כב) אֲשֶׁר
נָשִׂיא יַחֲטֵא וְעָשָׂה אַחַת מִכָּל-מִצְוֹת
יְהוָה אֱלֹהָיו אֲשֶׁר לֹא-תַעֲשִׂינָהּ
בְּשִׁגְגָה וְאָשָׁם: (כג) אֹו-הוֹדַע אֵלָיו
חֹטְאוֹ אֲשֶׁר חָטָא בָּהּ וְהִבִּיא
אֶת-קֶרְבָּנוֹ שְׁעִיר עִזִּים זָכָר תָּמִים:
(כד) וְסָמַךְ יָדוֹ עַל-רֹאשׁ הַשְּׁעִיר וְשָׁחַט
אֹתוֹ בַּמָּקוֹם אֲשֶׁר-יִשְׁחֹט אֶת-הָעֹלָה
לְפָנָיו יְהוָה חֹטֵאת הוּא: (כה) וְלָקַח
הַכֹּהֵן מַדָּם הַחֹטֵאת בְּאֶצְבָּעוֹ וְנָתַן
עַל-קֶרְנֹת מִזְבֵּחַ הָעֹלָה וְאֶת-דָּמֹו
יִשְׂפֹךְ אֶל-יְסוֹד מִזְבֵּחַ הָעֹלָה: (כו)
וְאֶת-כָּל-חֶלְבֹי יִקְטִיר הַמִּזְבֵּחַ כְּחֶלֶב
זֶבַח הַשְּׁלָמִים וְכָפַר עָלָיו הַכֹּהֵן
מִחֹטְאוֹ וְנִסְלַח לוֹ: (פ) (כז)
וְאִם-נָפֵשׁ אַחַת תַּחֲטֵא בְּשִׁגְגָה מֵעַם
הָאָרֶץ בַּעֲשֻׂתָּהּ אַחַת מִמִּצְוֹת יְהוָה
אֲשֶׁר לֹא-תַעֲשִׂינָהּ וְאָשָׁם: (כח) אֹו
הוֹדַע אֵלָיו חֹטְאוֹ אֲשֶׁר חָטָא וְהִבִּיא
קֶרְבָּנוֹ שְׁעִירֵת עִזִּים תָּמִימָה נְקִיָּבָה
עַל-חֹטְאוֹ אֲשֶׁר חָטָא: (כט) וְסָמַךְ
אֶת-יָדוֹ עַל רֹאשׁ הַחֹטֵאת וְשָׁחַט
אֶת-הַחֹטֵאת בַּמָּקוֹם הָעֹלָה: (ל) וְלָקַח
הַכֹּהֵן מַדָּמָהּ בְּאֶצְבָּעוֹ וְנָתַן עַל-קֶרְנֹת
מִזְבֵּחַ הָעֹלָה וְאֶת-כָּל-דָּמָהּ יִשְׂפֹךְ
אֶל-יְסוֹד הַמִּזְבֵּחַ: (לא)

slaughtered before the LORD; it is a sin offering. (25) The priest shall take with his finger some of the blood of the sin offering and put it on the horns of the altar of burnt offering; and the rest of its blood he shall pour out at the base of the altar of burnt offering. (26) All its fat he shall turn into smoke on the altar, like the fat of the sacrifice of well-being. Thus the priest shall make expiation on his behalf for his sin, and he shall be forgiven. (27) If any person from among the populace unwittingly incurs guilt by doing any of the things which by the LORD's commandments ought not to be done, and he realizes his guilt— (28) or the sin of which he is guilty is brought to his knowledge—he shall bring a female goat without blemish as his offering for the sin of which he is guilty. (29) He shall lay his hand upon the head of the sin offering, and the sin offering shall be slaughtered at the place of the burnt offering. (30) The priest shall take with his finger some of its blood and put it on the horns of the altar of burnt offering; and all the rest of its blood he shall pour out at the base of the altar. (31) He shall remove all its fat, just as the fat is removed from the sacrifice of well-being; and the priest shall turn it into smoke on the altar, for a pleasing odor to the LORD. Thus the priest shall make expiation for him, and he shall be forgiven. (32) If the offering he brings as a sin offering is a sheep, he shall bring a female without blemish. (33) He shall lay his hand

וְאֶת־כָּל־חֲלִיבֶהּ יִסֹּר כַּאֲשֶׁר הוֹסֵר
חֲלֵב־מֵעַל זָבַח הַשְּׁלָמִים וְהִקְטִיר
הַכֹּהֵן הַמִּזְבֵּחַהּ לְרִיחַ נִיחֹחַ לַיהוָה
וְכִפֹּר עָלָיו הַכֹּהֵן וְנִסְלַח לוֹ: (פ) (לב)
וְאִם־כֶּבֶשׂ יָבִיא קָרְבָּנוֹ לַחֲטָאת נִקְבָּה
תְּמִימָה יְבִיאָנָה: (לג) וְסִמַּךְ אֶת־יָדָיו
עַל־רֹאשׁ הַחֲטָאת וְשָׁחַט אֹתָהּ
לַחֲטָאת בַּמִּקְדָּשׁ אֲשֶׁר יִשְׁחֹט
אֶת־הָעֵלָה: (לד) וְלָקַח הַכֹּהֵן מִדָּמֵם
הַחֲטָאת בְּאֶצְבָּעָיו וְנָתַן עַל־קַרְנֹת
מִזְבֵּחַ הָעֵלָה וְאֶת־כָּל־דָּמָהּ יִשְׁפֹךְ
אֶל־יְסוֹד הַמִּזְבֵּחַ: (לה)
וְאֶת־כָּל־חֲלִיבֶהּ יִסֹּר כַּאֲשֶׁר יוֹסֵר
חֲלֵב־הַכֶּשֶׁב מִזְבֵּחַ הַשְּׁלָמִים וְהִקְטִיר
הַכֹּהֵן אֹתָם הַמִּזְבֵּחַהּ עַל אֲשֵׁי יְהוָה
וְכִפֹּר עָלָיו הַכֹּהֵן עַל־חֲטָאתוֹ
אֲשֶׁר־חָטָא וְנִסְלַח לוֹ: (פ)

upon the head of the sin offering, and it shall be slaughtered as a sin offering at the spot where the burnt offering is slaughtered. (34) The priest shall take with his finger some of the blood of the sin offering and put it on the horns of the altar of burnt offering, and all the rest of its blood he shall pour out at the base of the altar. (35) And all its fat he shall remove just as the fat of the sheep of the sacrifice of well-being is removed; and this the priest shall turn into smoke on the altar, over the LORD's offering by fire. Thus the priest shall make expiation on his behalf for the sin of which he is guilty, and he shall be forgiven.

Leviticus 5:1-26

(1) If a person incurs guilt— When he has heard a public imprecation and—although able to testify as one who has either seen or learned of the matter—he does not give information, so that he is subject to punishment; (2) Or when a person touches any unclean thing—be it the carcass of an unclean beast or the carcass of unclean cattle or the carcass of an unclean creeping thing—and the fact has escaped him, and then, being unclean, he realizes his guilt; (3) Or when he touches human uncleanness—any such uncleanness whereby one becomes unclean—and, though he has known it, the fact has escaped him, but later he realizes his guilt; (4) Or when a person

ויקרא ה':א'-כ"ו

(א) וּנְפֹשׁ כִּי־תַחַטֵּא וְשָׁמְעָה קוֹל אֱלֹהִים וְהוּא יַעַד אֹתוֹ אֲדָעָה אֹתוֹ יָדַע אִם־לֹא יִגִּיד וְנָשָׂא עֹוֹנוֹ: (ב) אִם נִפְשׁ אֲשֶׁר תִּגַּע בְּכָל־דְּבַר טְמֵאָה אֹתוֹ בְּנִבְלַת חַיָּה טְמֵאָה אֹתוֹ בְּנִבְלַת בְּהֵמָה טְמֵאָה אֹתוֹ בְּנִבְלַת שֶׁרֶץ טְמֵאָה וְנִעְלָם מִמֶּנּוּ וְהוּא טְמֵאָה וְאָשָׁם: (ג) אִם כִּי יִגַּע בְּטְמֵאת אָדָם לְכָל טְמֵאתוֹ אֲשֶׁר יִטְמָא בָּהּ וְנִעְלָם מִמֶּנּוּ וְהוּא יָדַע וְאָשָׁם: (ד) אִם נִפְשׁ כִּי תִשָּׁבַע לְבִטָּא בְשִׁפְתָיִם לְהַרְעִי אֹתוֹ לְהִיטִיב לְכָל אֲשֶׁר יִבְטָא הָאָדָם בְּשִׁבְעָה וְנִעְלָם מִמֶּנּוּ וְהוּא יָדַע וְאָשָׁם לְאַחַת מֵאֵלֶּה: (ה) וְהָיָה כִּי־יֵאָשָׁם לְאַחַת מֵאֵלֶּה וְהִתְוַדָּה אֲשֶׁר חָטָא עָלָיו: (ו) וְהִבִּיא אֶת־אֲשָׁמוֹ לַיהוָה עַל

utters an oath to bad or good purpose—whatever a man may utter in an oath—and, though he has known it, the fact has escaped him, but later he realizes his guilt in any of these matters— (5) when he realizes his guilt in any of these matters, he shall confess that wherein he has sinned. (6) And he shall bring as his penalty to the LORD, for the sin of which he is guilty, a female from the flock, sheep or goat, as a sin offering; and the priest shall make expiation on his behalf for his sin. (7) But if his means do not suffice for a sheep, he shall bring to the LORD, as his penalty for that of which he is guilty, two turtledoves or two pigeons, one for a sin offering and the other for a burnt offering. (8) He shall bring them to the priest, who shall offer first the one for the sin offering, pinching its head at the nape without severing it. (9) He shall sprinkle some of the blood of the sin offering on the side of the altar, and what remains of the blood shall be drained out at the base of the altar; it is a sin offering. (10) And the second he shall prepare as a burnt offering, according to regulation. Thus the priest shall make expiation on his behalf for the sin of which he is guilty, and he shall be forgiven. (11) And if his means do not suffice for two turtledoves or two pigeons, he shall bring as his offering for that of which he is guilty a tenth of an ephah of choice flour for a sin offering; he shall not add oil to it or lay frankincense on

חַטָּאתוֹ אֲשֶׁר חָטָא נִקְבָּה מִן־הַצֹּאן
כְּשִׁבָה אוֹ־שְׁעִירַת עֲזִים לְחַטָּאת וְכֹפֶר
עָלָיו הִכְהֵן מִחַטָּאתוֹ: (ז) וְאִם־לֹא
תִגְיעַ יָדוֹ דֵּי שָׁה וְהִבִּיא אֶת־אֲשָׁמוֹ
אֲשֶׁר חָטָא שְׁתֵּי תָרִים אוֹ־שְׁנֵי
בְּנֵי־יוֹנָה לַיהוָה אֶחָד לְחַטָּאת וְאֶחָד
לְעֹלָה: (ח) וְהִבִּיא אֹתָם אֶל־הַכֹּהֵן
וְהִקְרִיב אֶת־אֲשֶׁר לְחַטָּאת רִאשׁוֹנָה
וּמָלַק אֶת־רֹאשׁוֹ מִמּוֹל עֶרְפוֹ וְלֹא
יַבְדִּיל: (ט) וְהִזָּה מִדַּם הַחַטָּאת
עַל־קִיר הַמִּזְבֵּחַ וְהִנְשָׂא בַדָּם יַמְצָה
אֶל־יְסוֹד הַמִּזְבֵּחַ חַטָּאת הוּא: (י)
וְאֶת־הַשְּׁנֵי יַעֲשֶׂה עֹלָה כַּמִּשְׁפָּט וְכֹפֶר
עָלָיו הִכְהֵן מִחַטָּאתוֹ אֲשֶׁר־חָטָא
וְנִסְלַח לוֹ: (יא) וְאִם־לֹא תִשְׂיג יָדוֹ
לְשְׁתֵּי תָרִים אוֹ לְשְׁנֵי בְּנֵי־יוֹנָה וְהִבִּיא
אֶת־קֶרְבָּנוֹ אֲשֶׁר חָטָא עֲשִׂירַת הָאֶפֶה
סֹלֶת לְחַטָּאת לֹא־יִשִּׂים עָלֶיהָ שֶׁמֶן
וְלֹא־יִתֵּן עָלֶיהָ לְבֹנָה כִּי חַטָּאת הִיא:
(יב) וְהִבִּיאָהּ אֶל־הַכֹּהֵן וְקִמֵּץ הִכְהֵן א
מִמֶּנָּה מְלֹא קִמְצוֹ אֶת־אֲזָכְרֹתָהּ
וְהִקְטִיר הַמִּזְבֵּחַהּ עַל אֲשֵׁי יְהוָה
חַטָּאת הוּא: (יג) וְכֹפֶר עָלָיו הִכְהֵן
עַל־חַטָּאתוֹ אֲשֶׁר־חָטָא מֵאֶחַת מֵאֵלֶּה
וְנִסְלַח לוֹ וְהִיְתָה לְכֹהֵן כַּמִּנְחָה: (יד)
וְיִדְבַר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: (טו)
נֹפֶשׁ כִּי־תִמְעַל מֵעַל וְחָטְאָה בְּשִׁגְגָה
מִקְדָּשֵׁי יְהוָה וְהִבִּיא אֶת־אֲשָׁמוֹ לַיהוָה
אֵיל תַּמִּים מִן־הַצֹּאן בְּעֶרְכָּךְ
כֹּסֶף־שִׁקְלִים בְּשִׁקְל־הַקֹּדֶשׁ לְאֲשָׁם:
(טז) וְאֵת אֲשֶׁר חָטָא מִן־הַקֹּדֶשׁ
יִשְׁלֵם וְאֶת־חֲמִישְׁתּוֹ יוֹסֵף עָלָיו וְנָתַן
אוֹתוֹ לְכֹהֵן וְהִכְהֵן יְכַפֵּר עָלָיו בְּאֵיל

it, for it is a sin offering. (12) He shall bring it to the priest, and the priest shall scoop out of it a handful as a token portion of it and turn it into smoke on the altar, with the LORD's offerings by fire; it is a sin offering. (13) Thus the priest shall make expiation on his behalf for whichever of these sins he is guilty, and he shall be forgiven. It shall belong to the priest, like the meal offering. (14) And the LORD spoke to Moses, saying: (15) When a person commits a trespass, being unwittingly remiss about any of the LORD's sacred things, he shall bring as his penalty to the LORD a ram without blemish from the flock, convertible into payment in silver by the sanctuary weight, as a guilt offering. (16) He shall make restitution for that wherein he was remiss about the sacred things, and he shall add a fifth part to it and give it to the priest. The priest shall make expiation on his behalf with the ram of the guilt offering, and he shall be forgiven. (17) And when a person, without knowing it, sins in regard to any of the LORD's commandments about things not to be done, and then realizes his guilt, he shall be subject to punishment. (18) He shall bring to the priest a ram without blemish from the flock, or the equivalent, as a guilt offering. The priest shall make expiation on his behalf for the error that he committed unwittingly, and he shall be forgiven. (19) It is a guilt offering; he has incurred guilt before

הָאִשָּׁם וְנִסְלַח לוֹ: (פ) (יז) וְאִם-נִפְשׁוֹ
כִּי תַחֲטָא וְעָשִׂתָּהּ אַחַת מִכָּל-מִצְוֹת
יְהוָה אֲשֶׁר לֹא תַעֲשִׂינָהּ וְלֹא-יָדַע
וְאִשָּׁם וְנִשָּׂא עֹנֹו: (יח) וְהֵבִיא אֵיל
תָּמִים מִן-הַצֹּאֵן בְּעֶרְכָּךְ לְאִשָּׁם
אֶל-הַכֹּהֵן וְכָפַר עָלָיו הַכֹּהֵן עַל שְׂגָגָתוֹ
אֲשֶׁר-שָׂגָג וְהוּא לֹא-יָדַע וְנִסְלַח לוֹ:
(יט) אִשָּׁם הוּא אִשָּׁם אִשָּׁם לִיהוָה: (פ)
(כ) וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: (כא)
נִפְשׁוֹ כִּי תַחֲטָא וּמַעֲלָה מַעַל בֵּיהוָה
וְכָחַשׁ בְּעֵמִיתוֹ בְּפִקְדוֹן אֹו בְּתִשׁוּמַת
יָד אֹו בְּגִזְלֹו אֹו עָשָׂק אֶת-עֵמִיתוֹ: (כב)
אֹו-מִצָּא אֶבְדָּה וְכָחַשׁ בָּהּ וְנִשְׁבַּע
עַל-שִׁקָּר עַל-אַחַת מִכָּל אֲשֶׁר-יַעֲשֶׂה
הָאָדָם לַחֲטָא בְּהִנֵּה: (כג) וְהָיָה
כִּי-יַחֲטָא וְאִשָּׁם וְהִשְׁיב אֶת-הַגִּזְלָה
אֲשֶׁר גָּזַל אֹו אֶת-הָעֵשֶׂק אֲשֶׁר עָשָׂק
אֹו אֶת-הַפְּקֹדוֹן אֲשֶׁר הִפְקִד אֹתוֹ אֹו
אֶת-הָאֶבְדָּה אֲשֶׁר מָצָא: (כד) אֹו מִכָּל
אֲשֶׁר-יִשְׁבַּע עָלָיו לְשִׁקָּר וְשָׁלַם אֹתוֹ
בְּרֵאשׁוֹ וְחִמְשִׁיתוֹ יוֹסֵף עָלָיו לְאִשָּׁר הוּא
לוֹ יִתְּנֶנּוּ בַיּוֹם אֲשֶׁמְתוֹ: (כה)
וְאֶת-אֲשָׁמוֹ יָבִיא לִיהוָה אֵיל תָּמִים
מִן-הַצֹּאֵן בְּעֶרְכָּךְ לְאִשָּׁם אֶל-הַכֹּהֵן:
(כו) וְכָפַר עָלָיו הַכֹּהֵן לִפְנֵי יְהוָה וְנִסְלַח
לוֹ עַל-אַחַת מִכָּל אֲשֶׁר-יַעֲשֶׂה לְאִשְׁמָה
בָּהּ: (פ)

the LORD. (20) The LORD spoke to Moses, saying: (21) When a person sins and commits a trespass against the LORD by dealing deceitfully with his fellow in the matter of a deposit or a pledge, or through robbery, or by defrauding his fellow, (22) or by finding something lost and lying about it; if he swears falsely regarding any one of the various things that one may do and sin thereby— (23) when one has thus sinned and, realizing his guilt, would restore that which he got through robbery or fraud, or the deposit that was entrusted to him, or the lost thing that he found, (24) or anything else about which he swore falsely, he shall repay the principal amount and add a fifth part to it. He shall pay it to its owner when he realizes his guilt. (25) Then he shall bring to the priest, as his penalty to the LORD, a ram without blemish from the flock, or the equivalent, as a guilt offering. (26) The priest shall make expiation on his behalf before the LORD, and he shall be forgiven for whatever he may have done to draw blame thereby.